

## The Blue Cross

### From *The Innocence of Father Brown*, 1911

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Between the silver ribbon of morning and the green glittering ribbon of sea, the boat touched Harwich and let loose a swarm of folk like flies, among whom the man we must follow was by no means conspicuous – nor wished to be. There was nothing notable about him, except a slight contrast between the holiday gaiety of his clothes and the official gravity of his face. His clothes included a slight, pale grey jacket, a white waistcoat, and a silver straw hat with a grey-blue ribbon. His lean face was dark by contrast, and ended in a curt black beard that looked Spanish and suggested an Elizabethan ruff. He was smoking a cigarette with the seriousness of an idler. There was nothing about him to indicate the fact that the grey jacket covered a loaded revolver, that the white waistcoat covered a police card, or that the straw hat covered one of the most powerful intellects in Europe. For this was Valentin himself, the head of the Paris police and the most famous investigator of the world; and he was coming from Brussels to London to make the greatest arrest of the century.

Flambeau was in England. The police of three countries had tracked the great criminal at last from Ghent to Brussels, from Brussels to the Hook of Holland; and it was conjectured that he would take some advantage of the unfamiliarity and confusion of the Eucharistic Congress, then taking place in London. Probably he would travel as some minor clerk or secretary connected with it; but, of course, Valentin could not be certain; nobody could be certain about Flambeau.

It is many years now since this colossus of crime suddenly ceased keeping the world in a turmoil; and when he ceased, as they said after the death of Roland, there was a great quiet upon the earth. But in his best days (I mean, of course, his worst) Flambeau was a figure as statuesque and international as the Kaiser. Almost every morning the daily paper announced that he had escaped the consequences of one extraordinary crime by committing another. He was a Gascon of gigantic stature and bodily daring; and the wildest tales were told of his outbursts of athletic humour; how he turned the *juge d’instruction* upside down and stood him on his head, “to clear his mind”; how he ran down the Rue de Rivoli with a policeman under each arm. It is due to him to say that his fantastic physical strength was generally employed in such bloodless though undignified scenes; his real crimes were chiefly those of ingenious and wholesale robbery. But each of his thefts was almost a new sin, and would make a story by itself. It was he who ran the great Tyrolean Dairy Company in London, with no dairies, no cows, no carts, no milk, but with some thousand subscribers. These he served by the simple operation of moving the little milk cans outside people’s doors to the doors of his own customers. It was he who had kept up an unaccountable and close correspondence with a young lady whose whole letter-bag was intercepted, by the extraordinary trick of photographing his messages infinitesimally small upon the slides of a microscope. A sweeping simplicity, however, marked many of his experiments. It is said that he once repainted all the numbers in a street in the dead of night merely to divert one traveller into a trap. It is quite certain that he invented a portable pillar-box, which he put up at corners in quiet suburbs on the chance of strangers dropping postal orders into it. Lastly, he was known to be a startling acrobat; despite his huge figure, he could leap like a grasshopper and melt into the tree-tops like a monkey. Hence the great

Valentin, when he set out to find Flambeau, was perfectly aware that his adventures would not end when he had found him.

But how was he to find him? On this the great Valentin's ideas were still in process of settlement.

There was one thing which Flambeau, with all his dexterity of disguise, could not cover, and that was his singular height. If Valentin's quick eye had caught a tall apple-woman, a tall grenadier, or even a tolerably tall duchess, he might have arrested them on the spot. But all along his train there was nobody that could be a disguised Flambeau, any more than a cat could be a disguised giraffe. About the people on the boat he had already satisfied himself; and the people picked up at Harwich or on the journey limited themselves with certainty to six. There was a short railway official travelling up to the terminus, three fairly short market gardeners picked up two stations afterwards, one very short widow lady going up from a small Essex town, and a very short Roman Catholic priest going up from a small Essex village. When it came to the last case, Valentin gave it up and almost laughed. The little priest was so much the essence of those Eastern flats; he had a face as round and dull as a Norfolk dumpling; he had eyes as empty as the North Sea; he had several brown paper parcels, which he was quite incapable of collecting. The Eucharistic Congress had doubtless sucked out of their local stagnation many such creatures, blind and helpless, like moles disinterred. Valentin was a sceptic in the severe style of France, and could have no love for priests. But he could have pity for them, and this one might have provoked pity in anybody. He had a large, shabby umbrella, which constantly fell on the floor. He did not seem to know which was the right end of his return ticket. He explained with a moon-calf simplicity to everybody in the carriage that he had to be careful, because he had something made of real silver "with blue stones" in one of his brown-paper

parcels. His quaint blending of Essex flatness with saintly simplicity continuously amused the Frenchman till the priest arrived (somehow) at Tottenham with all his parcels, and came back for his umbrella. When he did the last, Valentin even had the good nature to warn him not to take care of the silver by telling everybody about it. But to whomever he talked, Valentin kept his eye open for someone else; he looked out steadily for anyone, rich or poor, male or female, who was well up to six feet; for Flambeau was four inches above it.

He alighted at Liverpool Street, however, quite conscientiously secure that he had not missed the criminal so far. He then went to Scotland Yard to regularise his position and arrange for help in case of need; he then lit another cigarette and went for a long stroll in the streets of London. As he was walking in the streets and squares beyond Victoria, he paused suddenly and stood. It was a quaint, quiet square, very typical of London, full of an accidental stillness. The tall, flat houses round looked at once prosperous and uninhabited; the square of shrubbery in the centre looked as deserted as a green Pacific islet. One of the four sides was much higher than the rest, like a dais; and the line of this side was broken by one of London's admirable accidents – a restaurant that looked as if it had strayed from Soho. It was an unreasonably attractive object, with dwarf plants in pots and long, striped blinds of lemon yellow and white. It stood specially high above the street, and in the usual patchwork way of London, a flight of steps from the street ran up to meet the front door almost as a fire-escape might run up to a first-floor window. Valentin stood and smoked in front of the yellow-white blinds and considered them long.

The most incredible thing about miracles is that they happen. A few clouds in heaven do come together into the staring shape of one human eye. A tree does stand up in the andscape of a

doubtful journey in the exact and elaborate shape of a note of interrogation. I have seen both these things myself within the last few days. Nelson does die in the instant of victory; and a man named Williams does quite accidentally murder a man named Williamson; it sounds like a sort of infanticide. In short, there is in life an element of elfin coincidence which people reckoning on the prosaic may perpetually miss. As it has been well expressed in the paradox of Poe, wisdom should reckon on the unforeseen.

Aristide Valentin was unfathomably French; and the French intelligence is intelligence specially and solely. He was not “a thinking machine”; for that is a brainless phrase of modern fatalism and materialism. A machine only *<is>* a machine because it cannot think. But he was a thinking man, and a plain man at the same time. All his wonderful successes, that looked like conjuring, had been gained by plodding logic, by clear and commonplace French thought. The French electrify the world not by starting any paradox, they electrify it by carrying out a truism. They carry a truism so far – as in the French Revolution. But exactly because Valentin understood reason, he understood the limits of reason. Only a man who knows nothing of motors talks of motoring without petrol; only a man who knows nothing of reason talks of reasoning without strong, undisputed first principles. Here he had no strong first principles. Flambeau had been missed at Harwich; and if he was in London at all, he might be anything from a tall tramp on Wimbledon Common to a tall toast-master at the Hotel Metropole. In such a naked state of nescience, Valentin had a view and a method of his own.

In such cases he reckoned on the unforeseen. In such cases, when he could not follow the train of the reasonable, he coldly and carefully followed the train of the unreasonable. Instead of going to the right places – banks, police stations, rendezvous –

he systematically went to the wrong places; knocked at every empty house, turned down every *cul de sac*, went up every lane blocked with rubbish, went round every crescent that led him uselessly out of the way. He defended this crazy course quite logically. He said that if one had a clue this was the worst way; but if one had no clue at all it was the best, because there was just the chance that any oddity that caught the eye of the pursuer might be the same that had caught the eye of the pursued. Somewhere a man must begin, and it had better be just where another man might stop. Something about that flight of steps up to the shop, something about the quietude and quaintness of the restaurant, roused all the detective’s rare romantic fancy and made him resolve to strike at random. He went up the steps, and sitting down at a table by the window, asked for a cup of black coffee.

It was half-way through the morning, and he had not breakfasted; the slight litter of other breakfasts stood about on the table to remind him of his hunger; and adding a poached egg to his order, he proceeded musingly to shake some white sugar into his coffee, thinking all the time about Flambeau. He remembered how Flambeau had escaped, once by a pair of nail scissors, and once by a house on fire; once by having to pay for an unstamped letter, and once by getting people to look through a telescope at a comet that might destroy the world. He thought his detective brain as good as the criminal’s, which was true. But he fully realised the disadvantage. “The criminal is the creative artist; the detective only the critic,” he said with a sour smile, and lifted his coffee cup to his lips slowly, and put it down very quickly. He had put salt in it.

He looked at the vessel from which the silvery powder had come; it was certainly a sugar-basin; as unmistakably meant for

sugar as a champagne-bottle for champagne. He wondered why they should keep salt in it. He looked to see if there were any more orthodox vessels. Yes; there were two salt-cellars quite full. Perhaps there was some speciality in the condiment in the saltcellars. He tasted it; it was sugar. Then he looked round at the restaurant with a refreshed air of interest, to see if there were any other traces of that singular artistic taste which puts the sugar in the salt-cellars and the salt in the sugar-basin. Except for an odd splash of some dark fluid on one of the white-papered walls, the whole place appeared neat, cheerful and ordinary. He rang the bell for the waiter.

When that official hurried up, fuzzy-haired and somewhat bleary-eyed at that early hour, the detective (who was not without an appreciation of the simpler forms of humour) asked him to taste the sugar and see if it was up to the high reputation of the hotel. The result was that the waiter yawned suddenly and woke up.

“Do you play this delicate joke on your customers every morning?” inquired Valentin. “Does changing the salt and sugar never pall on you as a jest?”

The waiter, when this irony grew clearer, stammeringly assured him that the establishment had certainly no such intention; it must be a most curious mistake. He picked up the sugar-basin and looked at it; he picked up the salt-cellar and looked at that, his face growing more and more bewildered. At last he abruptly excused himself, and hurrying away, returned in a few seconds with the proprietor. The proprietor also examined the sugar-basin and then the salt-cellar; the proprietor also looked bewildered.

Suddenly the waiter seemed to grow inarticulate with a rush of words.

“I rink,” he stuttered eagerly, “I zink it is those two clergymen.”

“What two clergymen?”

“The two clergymen,” said the waiter, “that threw soup at the wall.”

“Threw soup at the wall?” repeated Valentin, feeling sure this must be some singular Italian metaphor.

“Yes, yes,” said the attendant excitedly, and pointed at the dark splash on the white paper; “threw it over there on the wall.”

Valentin looked his query at the proprietor, who came to his rescue with fuller reports.

“Yes, sir,” he said, “it’s quite true, though I don’t suppose it has anything to do with the sugar and salt. Two clergymen came in and drank soup here very early, as soon as the shutters were taken down. They were both very quiet, respectable people; one of them paid the bill and went out; the other, who seemed a slower coach altogether, was some minutes longer getting his things together. But he went at last. Only, the instant before he stepped into the street he deliberately picked up his cup, which he had only half emptied, and threw the soup slap on the wall. I was in the back room myself, and so was the waiter; so I could only rush out in time to find the wall splashed and the shop empty. It don’t do any particular damage, but it was confounded cheek; and I tried to catch the men in the street. They were too

far off though; I only noticed they went round the next corner into Carstairs Street.”

The detective was on his feet, hat settled and stick in hand. He had already decided that in the universal darkness of his mind he could only follow the first odd finger that pointed; and this finger was odd enough. Paying his bill and clashing the glass doors behind him, he was soon swinging round into the other street.

It was fortunate that even in such fevered moments his eye was cool and quick. Something in a shop-front went by him like a mere flash; yet he went back to look at it. The shop was a popular greengrocer and fruiterer’s, an array of goods set out in the open air and plainly ticketed with their names and prices. The two most prominent compartments were two heaps, of oranges and of nuts respectively. On the heap of nuts lay a scrap of cardboard, on which was written in bold, blue chalk, “Best tangerine oranges, two a penny.” On the oranges was the equally clear and exact description, “Finest Brazil nuts, 4d. a lb.” M. Valentin looked at these two placards and fancied he had met this highly subtle form of humour before, and that somewhat recently. He drew the attention of the red-faced fruiterer, who was looking rather sullenly up and down the street, to this inaccuracy in his advertisements. The fruiterer said nothing, but sharply put each card into its proper place. The detective, leaning elegantly on his walking-cane, continued to scrutinise the shop. At last he said, “Pray excuse my apparent irrelevance, my good sir, but I should like to ask you a question in experimental psychology and the association of ideas.”

The red-faced shopman regarded him with an eye of menace; but he continued gaily, swinging his cane, “Why,” he pursued, “why are two tickets wrongly placed in a greengrocer’s shop like a shovel hat that has come to London for a holiday? Or, in case

I do not make myself clear, what is the mystical association which connects the idea of nuts marked as oranges with the idea of two clergymen, one tall and the other short?”

The eyes of the tradesman stood out of his head like a snail’s; he really seemed for an instant likely to fling himself upon the stranger. At last he stammered angrily: “I don’t know what you ‘ave to do with it, but if you’re one of their friends, you can tell ‘em from me that I’ll knock their silly ‘cads off, parsons or no parsons, if they upset my apples again.”

“Indeed?” asked the detective, with great sympathy. “Did they upset your apples?”

“One of ‘em did,” said the heated shopman; “rolled ‘em all over the street. I’d ‘ave caught the fool but for havin’ to pick ‘em up.”

“Which way did these parsons go?” asked Valentin.

“Up that second road on the left-hand side, and then across the square,” said the other promptly.

“Thanks,” replied Valentin, and vanished like a fairy. On the other side of the second square he found a policeman, and said: Thus is urgent, constable; have you seen two clergymen in shovel.”

The policeman began to chuckle heavily. “I ‘ave, sir; and if you arst me, one of ‘em was drunk. He stood in the middle of the road that bewildered that – ”

“Which way did they go?” snapped Valentin.

“They took one of them yellow buses over there,” answered the man; “them that go to Hampstead.”

Valentin produced his official card and said very rapidly: Call up two of your men to come with me in pursuit,” and crossed the road with such contagious energy that the ponderous policeman was moved to almost agile obedience. In a minute and a half the French detective was joined on the opposite pavement by an inspector and a man in plain clothes.

“Well, sir,” began the former, with smiling importance, “and what may – ?”

Valentin pointed suddenly with his cane. “I’ll tell you on the top of that omnibus,” he said, and was darting and dodging across the tangle of the traffic. When all three sank panting on the top seats of the yellow vehicle, the inspector said: “We could go four times as quick in a taxi.”

“Quite true,” replied their leader placidly, “if we only had an idea of where we were going.”

“Well, where <are> you going?” asked the other, staring.

Valentin smoked frowningly for a few seconds; then, removing his cigarette, he said: “If you <know> what a man’s doing, get in front of him; but if you want to guess what he’s doing, keep behind him. Stray when he strays; stop when he stops; travel as slowly as he. Then you may see what he saw and may act as he acted. All we can do is to keep our eyes skinned for a queer thing.”

“What sort of queer thing do you mean?” asked the inspector.

“Any sort of queer thing,” answered Valentin, and relapsed into obstinate silence.

The yellow omnibus crawled up the northern roads for what seemed like hours on end; the great detective would not explain further, and perhaps his assistants felt a silent and growing doubt of his errand. Perhaps, also, they felt a silent and growing desire for lunch, for the hours crept long past the normal luncheon hour, and the long roads of the North London suburbs seemed to shoot out into length after length like an infernal telescope. It was one of those journeys on which a man perpetually feels that now at last he must have come to the end of the universe, and then finds he has only come to the beginning of Tufnell Park. London died away in draggled taverns and dreary scrubs, and then was unaccountably born again in blazing high streets and blatant hotels. It was like passing through thirteen separate vulgar cities all just touching each other. But though the winter twilight was already threatening the road ahead of them, the Parisian detective still sat silent and watchful, eyeing the frontage of the streets that slid by on either side. By the time they had left Camden Town behind, the policemen were nearly asleep; at least, they gave something like a jump as Valentin leapt erect, struck a hand on each man’s shoulder, and shouted to the driver to stop.

They tumbled down the steps into the road without realising why they had been dislodged; when they looked round for enlightenment they found Valentin triumphantly pointing his finger towards a window on the left side of the road. It was a large window, forming part of the long facade of a gilt and palatial public-house; it was the part reserved for respectable dining, and labelled “Restaurant.” This window, like all the rest along the frontage of the hotel, was of frosted and figured glass;

but in the middle of it was a big, black smash, like a star in the ice.

“Our cue at last,” cried Valentin, waving his stick; “the place with the broken window.”

“What window? What cue?” asked his principal assistant. “Why, what proof is there that this has anything to do with – ”

Valentin almost broke his bamboo stick with rage.

“Proof!” he cried. “Good God! the man is looking for proof! Why, of course, the chances are twenty to one that it has <nothing> to do with them. But what else can we do? Don’t you see we must either follow one wild possibility or else go home to bed?” He banged his way into the restaurant, followed by his companions, and they were soon seated at a late luncheon at a little table, and looked at the star of smashed glass from the inside. Not that it was very informative to them even then.

“Got your window broken, I see,” said Valentin to the waiter as he paid the bill.

“Yes, sir,” answered the attendant, bending busily over the change, to wretch vaientm silently added an enormous tip. The waiter straightened himself with mild but unmistakable animation.

“Ah, yes, sir,” he said. “Very odd thing, that, sir.”

“Indeed? Tell us about it,” said the detective with careless curiosity.

“Well, two gents in black came in,” said the waiter, “two of those foreign parsons that are running about. They had a cheap and quiet little lunch, and one of them paid for it and went out. The other was just going out to join him when I looked at my change again and found he’d paid me more than three times too much. ‘Here,’ I says to the chap who was nearly out of the door, ‘you’ve paid too much.’ ‘Oh,’ he says, very cool, ‘have we?’ ‘Yes,’ I says, and picks up the bill to show him. Well, that was a knock-out.”

“What do you mean?” asked his interlocutor.

“Well, I’d have sworn on seven Bibles that I’d put 4s. on that bill. But now I saw I’d put 14s., as plain as paint.”

“Well?” cried Valentin, moving slowly, but with burning eyes, “and then?”

“The parson at the door he says all serene, ‘Sorry to confuse your accounts, but it’ll pay for the window.’ ‘What window?’ I says. ‘The one I’m going to break,’ he says, and smashed that blessed pane with his umbrella.”

All three inquirers made an exclamation; and the inspector said under his breath, “Are we after escaped lunatics?” The waiter went on with some relish for the ridiculous story:

“I was so knocked silly for a second, I couldn’t do anything. The man marched out of the place and joined his friend just round the corner. Then they went so quick up Bullock Street that I couldn’t catch them, though I ran round the bars to do it.”

“Bullock Street,” said the detective, and shot up that thoroughfare as quickly as the strange couple he pursued.

Their journey now took them through bare brick ways like tunnels; streets with few lights and even with few windows; streets that seemed built out of the blank backs of everything and everywhere. Dusk was deepening, and it was not easy even for the London policemen to guess in what exact direction they were treading. The inspector, however, was pretty certain that they would eventually strike some part of Hampstead Heath. Abruptly one bulging gas-lit window broke the blue twilight like a bull's-eye lantern; and Valentin stopped an instant before a little garish sweetstuff shop. After an instant's hesitation he went in; he stood amid the gaudy colours of the confectionery with entire gravity and bought thirteen chocolate cigars with a certain care. He was clearly preparing an opening; but he did not need one.

An angular, elderly young woman in the shop had regarded his elegant appearance with a merely automatic inquiry; but when she saw the door behind him blocked with the blue uniform of the inspector, her eyes seemed to wake up.

"Oh," she said, "if you've come about that parcel, I've sent it off already."

"Parcel!" repeated Valentin; and it was his turn to look inquiring.

"I mean the parcel the gentleman left – the clergyman gentleman.

"For goodness' sake," said Valentin, leaning forward with his first real confession of eagerness, "for Heaven's sake tell us what happened exactly."

"Well," said the woman a little doubtfully, "the clergymen came in about half an hour ago and bought some peppermints and talked a bit, and then went off towards the Heath. But a second after, one of them runs back into the shop and says, 'Have I left a parcel?' Well, I looked everywhere and couldn't see one; so he says, 'Never mind; but if it should turn up, please post it to this address,' and he left me the address and a shilling for my trouble. And sure enough, though I thought I'd looked everywhere, I found he'd left a brown paper parcel, so I posted it to the place he said. I can't remember the address now; it was somewhere in Westminster. But as the thing seemed so important, I thought perhaps the police had come about it."

"So they have," said Valentin shortly. "Is Hampstead Heath near here?"

"Straight on for fifteen minutes," said the woman, "and you'll come right out on the open." Valentin sprang out of the shop and began to run. The other detectives followed him at a reluctant trot.

The street they threaded was so narrow and shut in by shadows that when they came out unexpectedly into the void common and vast sky they were startled to find the evening still so light and clear. A perfect dome of peacock-green sank into gold amid the blackening trees and the dark violet distances. The glowing green tint was just deep enough to pick out in points of crystal one or two stars. All that was left of the daylight lay in a golden glitter across the edge of Hampstead and that popular hollow which is called the Vale of Health. The holiday makers who roam this region had not wholly dispersed; a few couples sat shapelessly on benches; and here and there a distant girl still shrieked in one of the swings. The glory of heaven deepened and darkened around the sublime vulgarity of man; and standing on



the slope and looking across the valley, Valentin beheld the thing which he sought.

Among the black and breaking groups in that distance was one especially black which did not break – a group of two figures clerically clad. Though they seemed as small as insects, Valentin could see that one of them was much smaller than the other. Though the other had a student's stoop and an inconspicuous manner, he could see that the man was well over six feet high. He shut his teeth and went forward, whirling his stick impatiently. By the time he had substantially diminished the distance and magnified the two black figures as in a vast microscope, he had perceived something else; something which startled him, and yet which he had somehow expected. Whoever was the tall priest, there could be no doubt about the identity of the short one. It was his friend of the Harwich train, the stumpy little <curé> of Essex whom he had warned about his brown paper parcels.

Now, so far as this went, everything fitted in finally and rationally enough. Valentin had learned by his inquiries that morning that a Father Brown from Essex was bringing up a silver cross with sapphires, a relic of considerable value, to show some of the foreign priests at the congress. This undoubtedly was the "silver with blue stones"; and Father Brown undoubtedly was the little greenhorn in the train. Now there was nothing wonderful about the fact that what Valentin had found out Flambeau had also found out; Flambeau found out everything. Also there was nothing wonderful in the fact that when Flambeau heard of a sapphire cross he should try to steal it; that was the most natural thing in all natural history. And most certainly there was nothing wonderful about the fact that Flambeau should have it all his own way with such a silly sheep as the man with the umbrella and the parcels. He was the sort of

man whom anybody could lead on a string to the North Pole; it was not surprising that an actor like Flambeau, dressed as another priest, could lead him to Hampstead Heath. So far the crime seemed clear enough; and while the detective pitied the priest for his helplessness, he almost despised Flambeau for condescending to so gullible a victim. But when Valentin thought of all that had happened in between, of all that had led him to his triumph, he racked his brains for the smallest rhyme or reason in it. What had the stealing of a blue-and-silver cross from a priest from Essex to do with chucking soup at wall paper? What had it to do with calling nuts oranges, or with paying for windows first and breaking them afterwards? He had come to the end of his chase; yet somehow he had missed the middle of it. When he failed (which was seldom), he had usually grasped the clue, but nevertheless missed the criminal. Here he had grasped the criminal, but still he could not grasp the clue.

The two figures that they followed were crawling like black flies across the huge green contour of a hill. They were evidently sunk in conversation, and perhaps did not notice where they were going; but they were certainly going to the wilder and more silent heights of the Heath. As their pursuers gained on them, the latter had to use the undignified attitudes of the deer-stalker, to crouch behind clumps of trees and even to crawl prostrate in deep grass. By these ungainly ingenuities the hunters even came close enough to the quarry to hear the murmur of the discussion, but no word could be distinguished except the word "reason" recurring frequently in a high and almost childish voice. Once over an abrupt dip of land and a dense tangle of thickets, the detectives actually lost the two figures they were following. They did not find the trail again for an agonising ten minutes, and then it led round the brow of a great dome of hill overlooking an amphitheatre of rich and desolate sunset scenery. Under a tree

in this commanding yet neglected spot was an old ramshackle wooden seat. On this seat sat the two priests still in serious speech together. The gorgeous green and gold still clung to the darkening horizon; but the dome above was turning slowly from peacock-green to peacock-blue, and the stars detached themselves more and more like solid jewels. Mutely motioning to his followers, Valentin contrived to creep up behind the big branching tree, and, standing there in deathly silence, heard the words of the strange priests for the first time.

After he had listened for a minute and a half, he was gripped by a devilish doubt. Perhaps he had dragged the two English policemen to the wastes of a nocturnal heath on an errand no saner than seeking figs on its thistles. For the two priests were talking exactly like priests, piously, with learning and leisure, about the most aerial enigmas of theology. The little Essex priest spoke the more simply, with his round face turned to the strengthening stars; the other talked with his head bowed, as if he were not even worthy to look at them.

But no more innocently clerical conversation could have been heard in any white Italian cloister or black Spanish cathedral.

The first he heard was the tail of one of Father Brown's sentences, which ended: ". . . what they really meant in the Middle Ages by the heavens being incorruptible."

The taller priest nodded his bowed head and said:

"Ah, yes, these modern infidels appeal to their reason; but who can look at those millions of worlds and not feel that there may well be wonderful universes above us where reason is utterly unreasonable?"

"No," said the other priest; "reason is always reasonable, even in the last limbo, in the lost borderland of things. I know that people charge the Church with lowering reason, but it is just the other way. Alone on earth, the Church makes reason really supreme. Alone on earth, the Church affirms that God himself is bound by reason."

The other priest raised his austere face to the spangled sky and said: "Yet who knows if in that infinite universe – ?"

"Only infinite physically," said the little priest, turning sharply in his seat, "not Infinite in the sense of escaping from the laws of truth."

Valentin behind his tree was tearing his fingernails with silent fury. He seemed almost to hear the sniggers of the English detectives whom he had brought so far on a fantastic guess only to listen to the metaphysical gossip of two mild old parsons. In his impatience he lost the equally elaborate answer of the tall cleric, and when he listened again it was again Father Brown who was speaking:

"Reason and justice grip the remotest and the loneliest star. Look at those stars. Don't they look as if they were single diamonds and sapphires? Well, you can imagine any mad botany or geology you please. Think of forests of adamant with leaves of brilliants. Think the moon is a blue moon, a single elephantine sapphire. But don't fancy that all that frantic astronomy would make the smallest difference to the reason and justice of conduct. On plains of opal, under cliffs cut out of pearl, you would still find a notice-board, 'Thou shalt not steal.'"

Valentin was just in the act of rising from his rigid and crouching attitude and creeping away as softly as might be,

felled by the one great folly of his life. But something in the very silence of the tall priest made him stop until the latter spoke. When at last he did speak, he said simply, his head bowed and his hands on his knees: "Well, I think that other worlds may perhaps rise higher than our reason. The mystery of heaven is unfathomable, and I for one can only bow my head."

Then, with brow yet bent and without changing by the faintest shade his attitude or voice, he added: "Just hand over that sapphire cross of yours, will you? We're all alone here, and I could pull you to pieces like a straw doll."

The utterly unaltered voice and attitude added a strange violence to that shocking change of speech. But the guarder of the relic only seemed to turn his head by the smallest section of the compass. He seemed still to have a somewhat foolish face turned to the stars. Perhaps he had not understood. Or, perhaps, he had understood and sat rigid with terror.

"Yes," said the tall priest, in the same low voice and in the same still posture, "yes, I am Flambeau."

Then, after a pause, he said: "Come, will you give me that cross?"

"No," said the other, and the monosyllable had an odd sound.

Flambeau suddenly flung off all his pontifical pretensions. The great robber leaned back in his seat and laughed low but long. "No," he cried, "you won't give it me, you proud prelate. You won't give it me, you little celibate simpleton. Shall I tell you why you won't give it me? Because I've got it already in my own breast-pocket."

The small man from Essex turned what seemed to be a dazed face in the dusk, and said, with the timid eagerness of "The Private Secretary": "Are – are you sure?"

Flambeau yelled with delight. "Really, you're as good as a three-act farce," he cried. "Yes, you turnip, I am quite sure. I had the sense to make a duplicate of the right parcel, and now, my friend, you've got the duplicate and I've got the jewels. An old dodge, Father Brown – a very old dodge."

"Yes," said Father Brown, and passed his hand through his hair with the same strange vagueness of manner. "Yes, I've heard of it before."

The colossus of crime leaned over to the little rustic priest with a sort of sudden interest.

"*You* have heard of it?" he asked. "Where have you heard of it?"

"Well, I mustn't tell you his name, of course," said the little man simply. "He was a penitent, you know. He had lived prosperously for about twenty years entirely on duplicate brown paper parcels. And so, you see, when I began to suspect you, I thought of this poor chap's way of doing it at once."

"Began to suspect me?" repeated the outlaw with increased intensity. "Did you really have the gumption to suspect me just because I brought you up to this bare part of the heath?"

"No, no," said Brown with an air of apology. "You see, I suspected you when we first met. It's that little bulge up the sleeve where you people have the spiked bracelet."

“How in Tartarus,” cried Flambeau, “did you ever hear of the spiked bracelet?”

“Oh, one’s little flock, you know!” said Father Brown, arching his eyebrows rather blankly. “When I was a curate in Hartlepool, there were three of them with spiked bracelets. So, as I suspected you from the first, don’t you see, I made sure that the cross should go safe, anyhow. I’m afraid I watched you, you know. So at last I saw you change the parcels. Then, don’t you see, I changed them back again. And then I left the right one behind.”

“Left it behind?” repeated Flambeau, and for the first time there was another note in his voice beside his triumph.

“Well, it was like this,” said the little priest, speaking in the same unaffected way. “I went back to that sweet-shop and asked if I’d left a parcel, and gave them a particular address if it turned up. Well, I knew I hadn’t; but when I went away again I did. So, in stead of running after me with that valuable parcel, they have sent it flying to a friend of mine in Westminster.” Then he added rather sadly: “I learnt that, too, from a poor fellow in Hartlepool. He used to do it with handbags he stole at railway stations, but he’s in a monastery now. Oh, one gets to know, you know,” he added, rubbing his head again with the same sort of desperate apology. “We can’t help being priests. People come and tell us these things.”

Flambeau tore a brown-paper parcel out of his inner pocket and rent it in pieces. There was nothing but paper and sticks of lead inside it. He sprang to his feet with a gigantic gesture, and cried: “I don’t believe you. I don’t believe a bumpkin like you could manage all that. I believe you’ve still got the stuff on you, and if you don’t give it up – why, we’re all alone, and I’ll take it by force!”

“No,” said Father Brown simply, and stood up also, “you won’t take it by force. First, because I really haven’t still got it. And, second, because we are not alone.”

Flambeau stopped in his stride forward.

“Behind that tree,” said Father Brown, pointing, “are two strong policemen and the greatest detective alive. How did they come here, do you ask? Why, I brought them, of course! How did I do it? Why, I’ll tell you if you like! Lord bless you, we have to know twenty such things when we work among the criminal classes! Well, I wasn’t sure you were a thief, and it would never do to make a scandal against one of our own clergy. So I just tested you to see if anything would make you show yourself. A man generally makes a small scene if he finds salt in his coffee; if he doesn’t, he has some reason for keeping quiet. I changed the salt and sugar, and *you* kept quiet. A man generally objects if his bill is three times too big. If he pays it, he has some motive for passing unnoticed. I altered your bill, and *you* paid it.”

The world seemed waiting for Flambeau to leap like a tiger. But he was held back as by a spell; he was stunned with the utmost curiosity.

“Well,” went on Father Brown, with lumbering lucidity, “as you wouldn’t leave any tracks for the police, of course somebody had to. At every place we went to, I took care to do something that would get us talked about for the rest of the day. I didn’t do much harm – a splashed wall, spilt apples, a broken window; but I saved the cross, as the cross will always be saved. It is at Westminster by now. I rather wonder you didn’t stop it with the Donkey’s Whistle.”

“With the what?” asked Flambeau.

“I’m glad you’ve never heard of it,” said the priest, making a face. “It’s a foul thing. I’m sure you’re too good a man for a Whistler. I couldn’t have countered it even with the Spots myself; I’m not strong enough in the legs.”

“What on earth are you talking about?” asked the other.

“Well, I did think you’d know the Spots,” said Father Brown, agreeably surprised. “Oh, you can’t have gone so very wrong yet!”

“How in blazes do you know all these horrors?” cried Flambeau.

The shadow of a smile crossed the round, simple face of his clerical opponent.

“Oh, by being a celibate simpleton, I suppose,” he said. “Has it never struck you that a man who does next to nothing but hear men’s real sins is not likely to be wholly unaware of human evil? But, as a matter of fact, another part of my trade, too, made me sure you weren’t a priest.”

“What?” asked the thief, almost gaping.

“You attacked reason,” said Father Brown. “It’s bad theology.”

And even as he turned away to collect his property, the three policemen came out from under the twilight trees. Flambeau was an artist and a sportsman. He stepped back and swept Valentin a great bow.

“Do not bow to me, <mon ami>,” said Valentin with silver clearness. “Let us both bow to our master.”

And they both stood an instant uncovered while the little Essex priest blinked about for his umbrella

## The Flying Stars

From *The Innocence of Father Brown*, 1911

“The most beautiful crime I ever committed,” Flambeau would say in his highly moral old age, “was also, by a singular coincidence, my last. It was committed at Christmas. As an artist I had always attempted to provide crimes suitable to the special season or landscapes in which I found myself, choosing this or that terrace or garden for a catastrophe, as if for a statuary group. Thus squires should be swindled in long rooms panelled with oak; while Jews, on the other hand, should rather find themselves unexpectedly penniless among the lights and screens of the Cafe Riche. Thus, in England, if I wished to relieve a dean of his riches (which is not so easy as you might suppose), I wished to frame him, if I make myself clear, in the green lawns and grey towers of some cathedral town. Similarly, in France, when I had got money out of a rich and wicked peasant (which is almost impossible), it gratified me to get his indignant head relieved against a grey line of clipped poplars, and those solemn plains of Gaul over which broods the mighty spirit of Millet.

“Well, my last crime was a Christmas crime, a cheery, cosy, English middle-class crime; a crime of Charles Dickens. I did it in a good old middle-class house near Putney, a house with a crescent of carriage drive, a house with a stable by the side of it, a house with the name on the two outer gates, a house with a monkey tree. Enough, you know the species. I really think my imitation of Dickens's style was dexterous and literary. It seems almost a pity I repented the same evening.

Flambeau would then proceed to tell the story from the inside; and even from the inside it was odd. Seen from the outside it was perfectly incomprehensible, and it is from the outside that the

stranger must study it. From this standpoint the drama may be said to have begun when the front doors of the house with the stable opened on the garden with the monkey tree, and a young girl came out with bread to feed the birds on the afternoon of Boxing Day. She had a pretty face, with brave brown eyes; but her figure was beyond conjecture, for she was so wrapped up in brown furs that it was hard to say which was hair and which was fur. But for the attractive face she might have been a small toddling bear.

The winter afternoon was reddening towards evening, and already a ruby light was rolled over the bloomless beds, filling them, as it were, with the ghosts of the dead roses. On one side of the house stood the stable, on the other an alley or cloister of laurels led to the larger garden behind. The young lady, having scattered bread for the birds (for the fourth or fifth time that day, because the dog ate it), passed unobtrusively down the lane of laurels and into a glimmering plantation of evergreens behind. Here she gave an exclamation of wonder, real or ritual, and looking up at the high garden wall above her, beheld it fantastically bestridden by a somewhat fantastic figure.

“Oh, don't jump, Mr. Crook,” she called out in some alarm; “it's much too high.”

The individual riding the party wall like an aerial horse was a tall, angular young man, with dark hair sticking up like a hair brush, intelligent and even distinguished lineaments, but a sallow and almost alien complexion. This showed the more plainly because he wore an aggressive red tie, the only part of his costume of which he seemed to take any care. Perhaps it was a symbol. He took no notice of the girl's alarmed adjuration, but

leapt like a grasshopper to the ground beside her, where he might very well have broken his legs.

"I think I was meant to be a burglar," he said placidly, "and I have no doubt I should have been if I hadn't happened to be born in that nice house next door. I can't see any harm in it, anyhow."

"How can you say such things!" she remonstrated.

"Well," said the young man, "if you're born on the wrong side of the wall, I can't see that it's wrong to climb over it."

"I never know what you will say or do next," she said.

"I don't often know myself," replied Mr. Crook; "but then I am on the right side of the wall now."

"And which is the right side of the wall?" asked the young lady, smiling.

"Whichever side you are on," said the young man named Crook.

As they went together through the laurels towards the front garden a motor horn sounded thrice, coming nearer and nearer, and a car of splendid speed, great elegance, and a pale green colour swept up to the front doors like a bird and stood throbbing.

"Hullo, hullo!:" said the young man with the red tie, "here's somebody born on the right side, anyhow. I didn't know, Miss Adams, that your Santa Claus was so modern as this."

"Oh, that's my godfather, Sir Leopold Fischer. He always comes on Boxing Day."

Then, after an innocent pause, which unconsciously betrayed some lack of enthusiasm, Ruby Adams added:

"He is very kind."

John Crook, journalist, had heard of that eminent City magnate; and it was not his fault if the City magnate had not heard of him; for in certain articles in *The Clarion* or *The New Age* Sir Leopold had been dealt with austere. But he said nothing and grimly watched the unloading of the motor-car, which was rather a long process. A large, neat chauffeur in green got out from the front, and a small, neat manservant in grey got out from the back, and between them they deposited Sir Leopold on the doorstep and began to unpack him, like some very carefully protected parcel. Rugs enough to stock a bazaar, furs of all the beasts of the forest, and scarves of all the colours of the rainbow were unwrapped one by one, till they revealed something resembling the human form; the form of a friendly, but foreign-looking old gentleman, with a grey goat-like beard and a beaming smile, who rubbed his big fur gloves together.

Long before this revelation was complete the two big doors of the porch had opened in the middle, and Colonel Adams (father of the furry young lady) had come out himself to invite his eminent guest inside. He was a tall, sunburnt, and very silent man, who wore a red smoking-cap like a fez, making him look like one of the English Sirdars or Pashas in Egypt. With him was his brother-in-law, lately come from Canada, a big and rather boisterous young gentleman-farmer, with a yellow beard, by name James Blount. With him also was the more insignificant

figure of the priest from the neighbouring Roman Church; for the colonel's late wife had been a Catholic, and the children, as is common in such cases, had been trained to follow her. Everything seemed undistinguished about the priest, even down to his name, which was Brown; yet the colonel had always found something companionable about him, and frequently asked him to such family gatherings.

In the large entrance hall of the house there was ample room even for Sir Leopold and the removal of his wraps. Porch and vestibule, indeed, were unduly large in proportion to the house, and formed, as it were, a big room with the front door at one end, and the bottom of the staircase at the other. In front of the large hall fire, over which hung the colonel's sword, the process was completed and the company, including the saturnine Crook, presented to Sir Leopold Fischer. That venerable financier, however, still seemed struggling with portions of his well-lined attire, and at length produced from a very interior tail-coat pocket, a black oval case which he radiantly explained to be his Christmas present for his god-daughter. With an unaffected vain-glory that had something disarming about it he held out the case before them all; it flew open at a touch and half-blinded them. It was just as if a crystal fountain had spurted in their eyes. In a nest of orange velvet lay like three eggs, three white and vivid diamonds that seemed to set the very air on fire all round them. Fischer stood beaming benevolently and drinking deep of the astonishment and ecstasy of the girl, the grim admiration and gruff thanks of the colonel, the wonder of the whole group.

"I'll put 'em back now, my dear," said Fischer, returning the case to the tails of his coat. "I had to be careful of 'em coming down. They're the three great African diamonds called 'The Flying Stars,' because they've been stolen so often. All the big

criminals are on the track; but even the rough men about in the streets and hotels could hardly have kept their hands off them. I might have lost them on the road here. It was quite possible."

"Quite natural, I should say," growled the man in the red tie. "I shouldn't blame 'em if they had taken 'em. When they ask for bread, and you don't even give them a stone, I think they might take the stone for themselves."

"I won't have you talking like that," cried the girl, who was in a curious glow. "You've only talked like that since you became a horrid what's-his-name. You know what I mean. What do you call a man who wants to embrace the chimney-sweep?"

"A saint," said Father Brown.

"I think," said Sir Leopold, with a supercilious smile, "that Ruby means a Socialist."

"A radical does not mean a man who lives on radishes," remarked Crook, with some impatience; "and a Conservative does not mean a man who preserves jam. Neither, I assure you, does a Socialist mean a man who desires a social evening with the chimney-sweep. A Socialist means a man who wants all the chimneys swept and all the chimney-sweeps paid for it."

"But who won't allow you," put in the priest in a low voice, "to own your own soot."

Crook looked at him with an eye of interest and even respect. "Does one want to own soot?" he asked.



“One might,” answered Brown, with speculation in his eye. “I’ve heard that gardeners use it. And I once made six children happy at Christmas when the conjuror didn’t come, entirely with soot—applied externally.”

“Oh, splendid,” cried Ruby. “Oh, I wish you’d do it to this company.”

The boisterous Canadian, Mr. Blount, was lifting his loud voice in applause, and the astonished financier his (in some considerable deprecation), when a knock sounded at the double front doors. The priest opened them, and they showed again the front garden of evergreens, monkey-tree and all, now gathering gloom against a gorgeous violet sunset. The scene thus framed was so coloured and quaint, like a back scene in a play, that they forgot a moment the insignificant figure standing in the door. He was dusty-looking and in a frayed coat, evidently a common messenger. “Any of you gentlemen Mr. Blount?” he asked, and held forward a letter doubtfully. Mr. Blount started, and stopped in his shout of assent. Ripping up the envelope with evident astonishment he read it; his face clouded a little, and then cleared, and he turned to his brother-in-law and host.

“I’m sick at being such a nuisance, colonel,” he said, with the cheery colonial conventions; “but would it upset you if an old acquaintance called on me here tonight on business? In point of fact it’s Florian, that famous French acrobat and comic actor; I knew him years ago out West (he was a French-Canadian by birth), and he seems to have business for me, though I hardly guess what.”

“Of course, of course,” replied the colonel carelessly—“My dear chap, any friend of yours. No doubt he will prove an acquisition.”

“He’ll black his face, if that’s what you mean,” cried Blount, laughing. “I don’t doubt he’d black everyone else’s eyes. I don’t care; I’m not refined. I like the jolly old pantomime where a man sits on his top hat.”

“Not on mine, please,” said Sir Leopold Fischer, with dignity.

“Well, well,” observed Crook, airily, “don’t let’s quarrel. There are lower jokes than sitting on a top hat.”

Dislike of the red-tied youth, born of his predatory opinions and evident intimacy with the pretty godchild, led Fischer to say, in his most sarcastic, magisterial manner: “No doubt you have found something much lower than sitting on a top hat. What is it, pray?”

“Letting a top hat sit on you, for instance,” said the Socialist.

“Now, now, now,” cried the Canadian farmer with his barbarian benevolence, “don’t let’s spoil a jolly evening. What I say is, let’s do something for the company tonight. Not blacking faces or sitting on hats, if you don’t like those—but something of the sort. Why couldn’t we have a proper old English pantomime—clown, columbine, and so on. I saw one when I left England at twelve years old, and it’s blazed in my brain like a bonfire ever since. I came back to the old country only last year, and I find the thing’s extinct. Nothing but a lot of snivelling fairy plays. I want a hot poker and a policeman made into sausages, and they give me princesses moralising by moonlight, Blue

Birds, or something. Blue Beard's more in my line, and him I like best when he turned into the pantaloons."

"I'm all for making a policeman into sausages," said John Crook. "It's a better definition of Socialism than some recently given. But surely the get-up would be too big a business."

"Not a scrap," cried Blount, quite carried away. "A harlequinade's the quickest thing we can do, for two reasons. First, one can gag to any degree; and, second, all the objects are household things—tables and towel-horses and washing baskets, and things like that."

"That's true," admitted Crook, nodding eagerly and walking about. "But I'm afraid I can't have my policeman's uniform? Haven't killed a policeman lately?"

Blount frowned thoughtfully a space, and then smote his thigh. "Yes, we can!" he cried. "I've got Florian's address here, and he knows every costumier in London. I'll phone him to bring a police dress when he comes." And he went bounding away to the telephone.

"Oh, it's glorious, godfather," cried Ruby, almost dancing. "I'll be columbine and you shall be pantaloons."

The millionaire held himself stiff with a sort of heathen solemnity. "I think, my dear," he said, "you must get someone else for pantaloons."

"I will be pantaloons, if you like," said Colonel Adams, taking his cigar out of his mouth, and speaking for the first and last time.

"You ought to have a statue," cried the Canadian, as he came back, radiant, from the telephone. "There, we are all fitted. Mr. Crook shall be clown; he's a journalist and knows all the oldest jokes. I can be harlequin, that only wants long legs and jumping about. My friend Florian 'phones he's bringing the police costume; he's changing on the way. We can act it in this very hall, the audience sitting on those broad stairs opposite, one row above another. These front doors can be the back scene, either open or shut. Shut, you see an English interior. Open, a moonlit garden. It all goes by magic." And snatching a chance piece of billiard chalk from his pocket, he ran it across the hall floor, half-way between the front door and the staircase, to mark the line of the footlights.

How even such a banquet of bosh was got ready in the time remained a riddle. But they went at it with that mixture of recklessness and industry that lives when youth is in a house; and youth was in that house that night, though not all may have isolated the two faces and hearts from which it flamed. As always happens, the invention grew wilder and wilder through the very tameness of the bourgeois conventions from which it had to create. The columbine looked charming in an outstanding skirt that strangely resembled the large lamp-shade in the drawing-room. The clown and pantaloons made themselves white with flour from the cook, and red with rouge from some other domestic, who remained (like all true Christian benefactors) anonymous. The harlequin, already clad in silver paper out of cigar boxes, was, with difficulty, prevented from smashing the old Victorian lustre chandeliers, that he might cover himself with resplendent crystals. In fact he would certainly have done so, had not Ruby unearthed some old pantomime paste jewels she had worn at a fancy dress party as the Queen of Diamonds. Indeed, her uncle, James Blount, was getting almost out of hand

in his excitement; he was like a schoolboy. He put a paper donkey's head unexpectedly on Father Brown, who bore it patiently, and even found some private manner of moving his ears. He even essayed to put the paper donkey's tail to the coat-tails of Sir Leopold Fischer. This, however, was frowned down. "Uncle is too absurd," cried Ruby to Crook, round whose shoulders she had seriously placed a string of sausages. "Why is he so wild?"

"He is harlequin to your columbine," said Crook. "I am only the clown who makes the old jokes."

I wish you were the harlequin," she said, and left the string of sausages swinging.

Father Brown, though he knew every detail done behind the scenes, and had even evoked applause by his transformation of a pillow into a pantomime baby, went round to the front and sat among the audience with all the solemn expectation of a child at his first matinee. The spectators were few, relations, one or two local friends, and the servants; Sir Leopold sat in the front seat, his full and still fur-collared figure largely obscuring the view of the little cleric behind him; but it has never been settled by artistic authorities whether the cleric lost much. The pantomime was utterly chaotic, yet not contemptible; there ran through it a rage of improvisation which came chiefly from Crook the clown. Commonly he was a clever man, and he was inspired tonight with a wild omniscience, a folly wiser than the world, that which comes to a young man who has seen for an instant a particular expression on a particular face. He was supposed to be the clown, but he was really almost everything else, the author (so far as there was an author), the prompter, the scene-painter, the scene-shifter, and, above all, the orchestra. At abrupt intervals in

the outrageous performance he would hurl himself in full costume at the piano and bang out some popular music equally absurd and appropriate.

The climax of this, as of all else, was the moment when the two front doors at the back of the scene flew open, showing the lovely moonlit garden, but showing more prominently the famous professional guest; the great Florian, dressed up as a policeman. The clown at the piano played the constabulary chorus in the "Pirates of Penzance," but it was drowned in the deafening applause, for every gesture of the great comic actor was an admirable though restrained version of the carriage and manner of the police. The harlequin leapt upon him and hit him over the helmet; the pianist playing "Where did you get that hat?" he faced about in admirably simulated astonishment, and then the leaping harlequin hit him again (the pianist suggesting a few bars of "Then we had another one"). Then the harlequin rushed right into the arms of the policeman and fell on top of him, amid a roar of applause. Then it was that the strange actor gave that celebrated imitation of a dead man, of which the fame still lingers round Putney. It was almost impossible to believe that a living person could appear so limp.

The athletic harlequin swung him about like a sack or twisted or tossed him like an Indian club; all the time to the most maddeningly ludicrous tunes from the piano. When the harlequin heaved the comic constable heavily off the floor the clown played "I arise from dreams of thee." When he shuffled him across his back, "With my bundle on my shoulder," and when the harlequin finally let fall the policeman with a most convincing thud, the lunatic at the instrument struck into a jingling measure with some words which are still believed to

have been, "I sent a letter to my love and on the way I dropped it."

At about this limit of mental anarchy Father Brown's view was obscured altogether; for the City magnate in front of him rose to his full height and thrust his hands savagely into all his pockets. Then he sat down nervously, still fumbling, and then stood up again. For an instant it seemed seriously likely that he would stride across the footlights; then he turned a glare at the clown playing the piano; and then he burst in silence out of the room.

The priest had only watched for a few more minutes the absurd but not inelegant dance of the amateur harlequin over his splendidly unconscious foe. With real though rude art, the harlequin danced slowly backwards out of the door into the garden, which was full of moonlight and stillness. The vamped dress of silver paper and paste, which had been too glaring in the footlights, looked more and more magical and silvery as it danced away under a brilliant moon. The audience was closing in with a cataract of applause, when Brown felt his arm abruptly touched, and he was asked in a whisper to come into the colonel's study.

He followed his summoner with increasing doubt, which was not dispelled by a solemn comicality in the scene of the study. There sat Colonel Adams, still unaffectedly dressed as a pantaloon, with the knobbed whalebone nodding above his brow, but with his poor old eyes sad enough to have sobered a Saturnalia. Sir Leopold Fischer was leaning against the mantelpiece and heaving with all the importance of panic.

"This is a very painful matter, Father Brown," said Adams. "The truth is, those diamonds we all saw this afternoon seem to have vanished from my friend's tail-coat pocket. And as you—"

"As I," supplemented Father Brown, with a broad grin, "was sitting just behind him—"

"Nothing of the sort shall be suggested," said Colonel Adams, with a firm look at Fischer, which rather implied that some such thing had been suggested. "I only ask you to give me the assistance that any gentleman might give."

"Which is turning out his pockets," said Father Brown, and proceeded to do so, displaying seven and sixpence, a return ticket, a small silver crucifix, a small breviary, and a stick of chocolate.

The colonel looked at him long, and then said, "Do you know, I should like to see the inside of your head more than the inside of your pockets. My daughter is one of your people, I know; well, she has lately—" and he stopped.

"She has lately," cried out old Fischer, "opened her father's house to a cut-throat Socialist, who says openly he would steal anything from a richer man. This is the end of it. Here is the richer man—and none the richer."

"If you want the inside of my head you can have it," said Brown rather wearily. "What it's worth you can say afterwards. But the first thing I find in that disused pocket is this: that men who mean to steal diamonds don't talk Socialism. They are more likely," he added demurely, "to denounce it."

Both the others shifted sharply and the priest went on:

"You see, we know these people, more or less. That Socialist would no more steal a diamond than a Pyramid. We ought to look at once to the one man we don't know. The fellow acting

the policeman—Florian. Where is he exactly at this minute, I wonder.”

The pantaloons sprang erect and strode out of the room. An interlude ensued, during which the millionaire stared at the priest, and the priest at his breviary; then the pantaloons returned and said, with staccato gravity, "The policeman is still lying on the stage. The curtain has gone up and down six times; he is still lying there."

Father Brown dropped his book and stood staring with a look of blank mental ruin. Very slowly a light began to creep in his grey eyes, and then he made the scarcely obvious answer.

“Please forgive me, colonel, but when did your wife die?”

"Wife!" replied the staring soldier, "she died this year two months. Her brother James arrived just a week too late to see her."

The little priest bounded like a rabbit shot. "Come on!" he cried in quite unusual excitement. "Come on! We've got to go and look at that policeman!"

They rushed on to the now curtained stage, breaking rudely past the columbine and clown (who seemed whispering quite contentedly), and Father Brown bent over the prostrate comic policeman.

“Chloroform,” he said as he rose; “I only guessed it just now.”

There was a startled stillness, and then the colonel said slowly, "Please say seriously what all this means."

Father Brown suddenly shouted with laughter, then stopped, and only struggled with it for instants during the rest of his speech. "Gentlemen," he gasped, "there's not much time to talk. I must run after the criminal. But this great French actor who played the policeman—this clever corpse the harlequin waltzed with and dandled and threw about—he was" His voice again failed him, and he turned his back to run.

“He was?” called Fischer inquiringly.

“A real policeman,” said Father Brown, and ran away into the dark.

There were hollows and bowers at the extreme end of that leafy garden, in which the laurels and other immortal shrubs showed against sapphire sky and silver moon, even in that midwinter, warm colours as of the south. The green gaiety of the waving laurels, the rich purple indigo of the night, the moon like a monstrous crystal, make an almost irresponsible romantic picture; and among the top branches of the garden trees a strange figure is climbing, who looks not so much romantic as impossible. He sparkles from head to heel, as if clad in ten million moons; the real moon catches him at every movement and sets a new inch of him on fire. But he swings, flashing and successful, from the short tree in this garden to the tall, rambling tree in the other, and only stops there because a shade has slid under the smaller tree and has unmistakably called up to him.

“Well, Flambeau,” says the voice, “you really look like a Flying Star; but that always means a Falling Star at last.”

The silver, sparkling figure above seems to lean forward in the laurels and, confident of escape, listens to the little figure below.

“You never did anything better, Flambeau. It was clever to come from Canada (with a Paris ticket, I suppose) just a week after Mrs. Adams died, when no one was in a mood to ask questions. It was cleverer to have marked down the Flying Stars and the very day of Fischer's coming. But there's no cleverness, but mere genius, in what followed. Stealing the stones, I suppose, was nothing to you. You could have done it by sleight of hand in a hundred other ways besides that pretence of putting a paper donkey's tail to Fischer's coat. But in the rest you eclipsed yourself.”

The silvery figure among the green leaves seems to linger as if hypnotised, though his escape is easy behind him; he is staring at the man below.

“Oh, yes,” says the man below, “I know all about it. I know you not only forced the pantomime, but put it to a double use. You were going to steal the stones quietly; news came by an accomplice that you were already suspected, and a capable police officer was coming to rout you up that very night. A common thief would have been thankful for the warning and fled; but you are a poet. You already had the clever notion of hiding the jewels in a blaze of false stage jewellery. Now, you saw that if the dress were a harlequin's the appearance of a policeman would be quite in keeping. The worthy officer started from Putney police station to find you, and walked into the queerest trap ever set in this world. When the front door opened he walked straight on to the stage of a Christmas pantomime, where he could be kicked, clubbed, stunned and drugged by the dancing harlequin, amid roars of laughter from all the most respectable people in Putney. Oh, you will never do anything better. And now, by the way, you might give me back those diamonds.”

The green branch on which the glittering figure swung, rustled as if in astonishment; but the voice went on:

“I want you to give them back, Flambeau, and I want you to give up this life. There is still youth and honour and humour in you; don't fancy they will last in that trade. Men may keep a sort of level of good, but no man has ever been able to keep on one level of evil. That road goes down and down. The kind man drinks and turns cruel; the frank man kills and lies about it. Many a man I've known started like you to be an honest outlaw, a merry robber of the rich, and ended stamped into slime. Maurice Blum started out as an anarchist of principle, a father of the poor; he ended a greasy spy and tale-bearer that both sides used and despised. Harry Burke started his free money movement sincerely enough; now he's sponging on a half-starved sister for endless brandies and sodas. Lord Amber went into wild society in a sort of chivalry; now he's paying blackmail to the lowest vultures in London. Captain Barillon was the great gentleman-apache before your time; he died in a madhouse, screaming with fear of the "narks" and receivers that had betrayed him and hunted him down. I know the woods look very free behind you, Flambeau; I know that in a flash you could melt into them like a monkey. But some day you will be an old grey monkey, Flambeau. You will sit up in your free forest cold at heart and close to death, and the tree-tops will be very bare.”

Everything continued still, as if the small man below held the other in the tree in some long invisible leash; and he went on:

“Your downward steps have begun. You used to boast of doing nothing mean, but you are doing something mean tonight. You are leaving suspicion on an honest boy with a good deal against him already; you are separating him from the woman he

loves and who loves him. But you will do meaner things than that before you die.”

Three flashing diamonds fell from the tree to the turf. The small man stooped to pick them up, and when he looked up again the green cage of the tree was emptied of its silver bird.

The restoration of the gems (accidentally picked up by Father Brown, of all people) ended the evening in uproarious triumph; and Sir Leopold, in his height of good humour, even told the priest that though he himself had broader views, he could respect those whose creed required them to be cloistered and ignorant of this world.